

**AGENDA
COFFEE COUNTY BOARD OF COMMISSIONERS
PRE-MEETING WORK SESSION
MONDAY, NOVEMBER 6, 2023
8:30 O'CLOCK A.M.
COMMISSIONERS MEETING ROOM
101 SOUTH PETERSON AVENUE
DOUGLAS, GA**

1. CALL TO ORDER
2. WELCOME
3. ANNOUNCEMENTS: THE COURTHOUSE WILL BE CLOSED ON FRIDAY, NOVEMBER 10TH IN OBSERVANCE OF VETERANS DAY.

THE COURTHOUSE WILL BE CLOSED ON THURSDAY, NOVEMBER 23RD AND FRIDAY, NOVEMBER 24TH IN OBSERVANCE OF THANKSGIVING HOLIDAYS.
4. MR. CHRIS PAPIERZ - VETERANS DAY COMMEMORATION ACTIVITES
5. REVIEW SEPTEMBER FINANCIALS
6. REVIEW THE ALCOHOL LICENSE APPLICATION FOR SARYU SADSELIYA FOR A RETAIL ALCOHOL LICENSE FOR THE SELL OF BEER AND WINE FOR PRISHA VRAJ, DBA: SOLAR FOOD 21, LOCATED AT 1993 WILLACOOCHEE HIGHWAY
7. REVIEW THE 2024 LMIG SUBMISSION TO GEORGIA DEPARTMENT OF TRANSPORTATION
8. REVIEW THE BID FOR JACOBS CIRCLE ROAD PROJECT
9. DISCUSS THE AGREEMENT WITH JMCM CONSULTING FOR THE APPLICATION PROCESS FOR THE ASSISTANCE TO FIREFIGHTER GRANT PROGRAM
10. REVIEW THE TEXT AMENDMENT TO THE LAND DEVELOPMENT CODE FOR SURFACE MINING - ORDINANCE # 5-51
11. REVIEW THE TEXT AMENDMENT TO THE LAND DEVELOPMENT CODE FOR THE UTILITY SUBSTATION, GROUND MOUNTED SOLAR ENERGY SYSTEM – ORDINANCE # 5-49
12. REVIEW THE REZONING REQUEST APPLICATION FOR JAVIER GUERRERO FOR 5.96 ACRES LOCATED AT 1493 OLD NICHOLLS ROAD, NICHOLLS, GA FROM R2, RESIDENTIAL (STATE PARK OVERLAY) TO PD, PLANNED DEVELOPMENT
13. EXECUTIVE SESSION FOR THE DISCUSSION OR DELIBERATION ON THE APPOINTMENT, EMPLOYMENT, COMPENSATION, HIRING, DISCIPLINARY ACTION OR DISMISSAL, OR PERIODIC EVALUATION OR RATING OF A COUNTY OFFICER OR EMPLOYEE AS PROVIDED IN O.C.G.A. 50-14-3(b)(2) AND ALSO CONSULTATION WITH THE COUNTY ATTORNEY OR OTHER LEGAL COUNSEL TO DISCUSS PENDING OR POTENTIAL LITIGATION, SETTLEMENT CLAIMS, ADMINISTRATIVE PROCEEDINGS OR OTHER JUDICIAL ACTIONS BROUGHT OR TO BE BROUGHT BY OR AGAINST THE COUNTY OR ANY OFFICER OR EMPLOYEE OR IN WHICH THE COUNTY OR ANY OFFICER OR EMPLOYEE MAY BE DIRECTLY INVOLVED AS PROVIDED IN OC.C.G.A. 50-14-2(1)
14. ADJOURN

Individuals with disabilities who require certain accommodations in order to allow them to observe and /or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator, Abby Paulk, at 912-384-4799 promptly to allow the County to make reasonable accommodations for those persons

AGENDA
COFFEE COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
MONDAY, NOVEMBER 6, 2023
9:30 O'CLOCK A.M.
COMMISSIONERS MEETING ROOM
101 SOUTH PETERSON AVENUE
DOUGLAS, GA

1. CALL TO ORDER
2. WELCOME
3. INVOCATION —CHAIRMAN TED O'STEEN
4. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA.
5. ANNOUNCEMENTS: THE COURTHOUSE WILL BE CLOSED ON FRIDAY, NOVEMBER 10TH IN OBSERVANCE OF VETERANS DAY

THE COURTHOUSE WILL BE CLOSED ON THURSDAY, NOVEMBER 23RD AND FRIDAY, NOVEMBER 24TH IN OBSERVANCE OF THANKSGIVING HOLIDAYS.
6. APPROVAL OF THE MINUTES OF THE PRE-MEETING WORK SESSION AND THE REGULAR MEETING HELD ON OCTOBER 2, 2023
7. APPROVAL OF THE AGENDA
8. APPROVE / REJECT THE ALCOHOL LICENSE APPLICATION FOR SARYU SADSELIYA FOR A RETAIL ALCOHOL LICENSE FOR THE SELL OF BEER AND WINE FOR PRISHA VRAJ, DBA: SOLAR FOOD 21, LOCATED AT 1993 WILLACOOCHEE HIGHWAY
9. APPROVE / REJECT THE 2024 LMIG SUBMISSION TO GEORGIA DEPARTMENT OF TRANSPORTATION
10. APPROVE / REJECT THE BID FOR JACOBS CIRCLE CONSTRUCTION
11. APPROVE / REJECT THE AGREEMENT WITH JMCM CONSULTING FOR THE APPLICATION PROCESS FOR THE ASSISTANCE TO THE FIREFIGHTER GRANT PROGRAM
12. PUBLIC HEARING FOR THE TEXT AMENDMENT TO THE COFFEE COUNTY LAND DEVELOPMENT CODE – ORDINANCE # 5-51 AND ORDINANCE # 5-49
13. APPROVE / REJECT THE TEXT AMENDMENT TO THE LAND DEVELOPMENT CODE FOR SURFACE MINING - ORDINANCE # 5-51
14. APPROVE / REJECT THE TEXT AMENDMENT TO THE LAND DEVELOPMENT CODE FOR THE UTILITY SUBSTATION, GROUND MOUNTED SOLAR ENERGY SYSTEM – ORDINANCE # 5-49
15. PUBLIC HEARING FOR THE REZONING REQUEST FOR JAVIER GUERRERO
16. APPROVE / REJECT THE REZONING REQUEST APPLICATION FOR JAVIER GUERRERO FOR 5.96 ACRES LOCATED AT 1493 OLD NICHOLLS ROAD, NICHOLLS, GA FROM R2, RESIDENTIAL (STATE PARK OVERLAY) TO PD, PLANNED DEVELOPMENT
17. ADJOURN

Individuals with disabilities who require certain accommodations in order to allow them to observe and /or participate in this meeting or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator, Abby Paulk, at 912-384-4799 promptly to allow the County to make reasonable accommodations for those persons